The I-35 Cattlemen’s Association would like to offer 2 (two) $500 scholarships to graduating seniors. The scholarship guidelines and application are enclosed. All applications are due to the high school counselor by **Monday, April 8, 2019**.

Please return all applications to Mandi Bird, 18331 Titan Ave, Gallatin, MO 64640 or Mandi.bird.9112@gmail.com by **Monday, April 15, 2019**. Call or email if you have any questions.

Mandi Bird  
I-35 Cattlemen’s Secretary  
Cell: 660-605-0846
I-35 Cattlemen’s Association Scholarship Application

Application Deadline: Monday, April 8, 2019

Type or neatly print

Legal Name __________________________________________________________

Birth Date ______________________

Parents/Guardian Name(s) ______________________________________________

Permanent Address _____________________________________________________

City/State/Zip _________________________________________________________

Phone _________________________County ______________________________

Email _______________________________________________________________

Are your parents or grandparents members of the I-35 Cattlemen’s Association?

☐ Yes  ☐ No  If yes, please provide names: _________________________________

**Background Information**

**High School:**

Name _______________________________________________________________

Year Graduating ______________________ Grade Point Average ______________

**College you plan to attend:**

Name _______________________________________________________________

Major __________________________ Minor (if needed) _______________________

*Please limit answers to the available space*

Describe your future goals and why you have chosen this field of study:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
Briefly explain the extent of your financial need:

___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

Provide a 300 -400 word essay of “Why you want this scholarship and how you plan to use it to further you education.”

Attach sheets as necessary

Describe your agriculture involvement:

___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

Major High School and Civic activities in which you have participated:

(Please use ONLY the available space)

<table>
<thead>
<tr>
<th>Activities:</th>
<th>Number of Years:</th>
<th>Leadership Roles:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Major Honors and Special Recognition:

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Application packet must include:

- Completed and signed application.
- Essay of “Why you want this scholarship and how you plan to use it to further your education”.
- Letter of recommendation by school counselor, teacher, or any I-35 Cattlemen’s member.
- Current photo of applicant.

Return Application to your local High School Counselor by Monday, April 8, 2019

Applicant’s Signature __________________________ date ______________

High School Counselor:

Counselor’s Signature __________________________ date: ___________________

Counselor Comments:

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________